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9 Attorney for Plaintiffs

10  
11 IN THE UNITED STATES DISTRICT COURT  
12 FOR THE  
13 NORTHERN MARIANA ISLANDS

14 LI YING HUA, LI ZHENG ZHE and XU JING JI, ) CASE NO. CV 05-0019

15 Plaintiffs, )

16 vs. )

17 JUNG JIN CORPORATION, a CNMI corporation, )  
18 ASIA ENTERPRISES, INC., a CNMI corporation, )  
19 PARK HWA SUN, KIM HANG KWON, )  
20 KSK CORPORATION, a CNMI corporation, )  
21 and KIM KI SUNG, )

22 Defendants. )

23 FIRST AMENDED  
24 NOTICE OF DEPOSITION  
25 OF KIM SUNG EUN

26 TO: KELLEY M. BUTCHER, ESQ.  
27 Attorney for Defendants KSK CORPORATION and KIM KI SUNG

PLEASE TAKE NOTICE that, pursuant to Rules 26, 28, 30 and 45 of the Federal Rules of Civil Procedure, on **Wednesday, April 9, 2008, at the hour of 10:00 a.m.** at the law office of Mark B. Hanson, Second Floor, Macaranas Building, Beach Road, Garapan, Saipan, Commonwealth of the Northern Mariana Islands, Plaintiffs' attorney will take the deposition of KIM SUNG EUN, PMB 234, P.O. Box 10,001, Saipan, MP 96950, said deposition to continue from day to day until completed. Such deposition will be taken upon oral examination for the purpose of discovery, or as evidence, or both, pursuant to the Federal Rules of Civil Procedure, before the undersigned who will

1 administer the oath and shall be the officer before whom the deposition is taken as that term is used  
2 in Fed. R. Civ. P. 28(a).

3 Pursuant to the provisions of Fed. R. Civ. Pro. 30(b)(2), you are hereby notified that the  
4 deposition shall be recorded by video tape and digital voice recorder rather than stenographic means.

5 You are invited to attend and cross-examine.

6  
7 DATED this 3<sup>rd</sup> day of April, 2008.

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9 /s/ Mark B. Hanson

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MARK B. HANSON

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18 Attorney for Plaintiffs  
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CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing will be deposited in the United States Post Office,  
first class mail, postage prepaid, addressed to the following:

Jung Jin Corporation  
P.O. Box 503428  
Saipan, MP 96950  
(670) 235-4321

Park Hwa Sun  
P.O. Box 503428  
Saipan, MP 96950  
(670) 235-4321

Asia Enterprises Inc.  
P.O. Box 503448  
Saipan, MP 96950  
(670) 235-4321

Kim Hang Kwon  
P.O. Box 503448  
Saipan, MP 96950  
(670) 235-4321

I further certify that the following were served with a copy of the foregoing via the Court's  
electronic case filing system and via e-mail:

G. Anthony Long  
Kelley M. Butcher  
LAW OFFICES OF G. ANTHONY LONG  
P.O. Box 504970  
Saipan, Mariana Islands 96950  
E-mail: [gal@nmilaw.com](mailto:gal@nmilaw.com)  
[kmb@nmilaw.com](mailto:kmb@nmilaw.com)

DATED: April 3, 2008

/s/ Mark B. Hanson

MARK B. HANSON